

## **NOTICE OF MEETING**

## PARKS AND RECREATION ADVISORY BOARD AND 4B ECONOMIC DEVELOPMENT BOARD OF DIRECTORS

Tuesday, April 6, 2021 at 5:00 pm Cleburne Conference Center \* Cross Timbers Room 1501 W Henderson Cleburne, Texas 76033

This meeting is open to the public with social distancing protocols in place. A member of the public wishing to participate in the meeting may do so via the following options:

- <u>In person</u>: Complete a speaker/comment registration card and turn in to City Staff before the meeting begins.
- <u>Submit questions/comments in writing</u>: Complete a speaker/comment registration card found on the city's website (<a href="https://www.cleburne.net/agendacenter">https://www.cleburne.net/agendacenter</a>). Registration cards received by 4:00 p.m. the same day will be distributed to the Board for their consideration.

## **AGENDA**

Review and recommend to the Cleburne City Council the final draft of the Parks, Recreation, Trails, and Open Space Master Plan. The Master Plan can be viewed online at <a href="http://www.cleburne.net/686/Parks-and-Recreation-Master-Plan">http://www.cleburne.net/686/Parks-and-Recreation-Master-Plan</a> or in the City Secretary's Office, 10 N Robinson Street, Cleburne, TX 76031.

## **CERTIFICATION**

I, the undersigned authority, do hereby certify that the above Notice is a true and correct copy and that I posted said Notice on the bulletin board in City Hall of the City of Cleburne, a place convenient and readily accessible to the general public, as well as the City's official website at <a href="https://www.cleburne.net">www.cleburne.net</a>, and said Notice was posted on <a href="https://www.cleburne.net">Wednesday</a>, <a href="https://www.cleburne.net">March 31</a>, <a href="https://www.cleburne.net">200</a> pm in compliance with Chapter 551, Texas Government Code.

Note: A quorum of any Cleburne board, commission, or committee may be present at this meeting.

City of Cleburne

vy Peterson, City Secretary



Reasonable accommodations to furnish auxiliary aids or services for persons with special needs will be provided when at least two working days' notice is given. Contact the City Secretary's office at (817) 645-0908 or by fax (817) 556-8848.

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