



**NOTICE OF A JOINT WORKSHOP OF THE CITY COUNCIL,
4B ECONOMIC DEVELOPMENT CORPORATION BOARD OF DIRECTORS, AND
PARKS & RECREATION ADVISORY BOARD
OF THE CITY OF CLEBURNE, TEXAS**

Notice is hereby given that a **JOINT WORKSHOP SESSION** of the above named City Council, 4B EDC Board of Directors, and Parks & Recreation Advisory Board will be conducted on the 4th day of **NOVEMBER, 2021**, at 6:00PM at the Cleburne Conference Center, Exhibit Hall, 1501 W. Henderson Street, Cleburne, Texas 76033.

This meeting is open to the public with social distancing and sanitation protocols in place. A member of the public wishing to participate in the meeting may do so via the following options:

- ***In person:*** Complete a speaker/comment registration card and turn in to City Staff before the meeting begins.
- ***Submit questions/comments online:*** Complete a speaker/comment registration card found on the [City's online Agenda Center](#). Registration cards received by 5:00 p.m. the same day will be distributed to the Council and Commission for consideration.

At which time the following subject will be discussed, to-wit:

1. Review and discuss a development plan and funding options for implementation of the Parks, Recreation, Trails and Open Space Master Plan

CERTIFICATION

I, the undersigned authority, do hereby certify that the above Notice is a true and correct copy and that I posted said Notice on the bulletin board in City Hall of the City of Cleburne, a place convenient and readily accessible to the general public, as well as the City's official website at www.cleburne.net, and said Notice was posted on **Tuesday, October 26, 2021**, by **5:00 pm** in compliance with Chapter 551, Texas Government Code.

Note: A quorum of any Cleburne board, commission, or committee may be present at this meeting.



City of Cleburne


Ivy Peterson, City Secretary



Reasonable accommodations to furnish auxiliary aids or services for persons with special needs will be provided when at least two working days' notice is given. Contact the City Secretary's office at (817) 645-0908 or by fax (817) 556-8848.