



PLANNING & ZONING COMMISSION MEETING NOTICE

Monday, November 9, 2020 at 6:30 pm

Council Chambers of City Hall, 10 North Robinson Street, Cleburne, Texas 76031

This meeting is open to the public with social distancing protocols in place. A member of the public wishing to participate in the meeting may do so via the following options:

- In person: Complete a speaker/comment registration card and turn in to City Staff before the meeting begins.
 - Submit questions/comments in writing: Complete a speaker/comment registration card found on the city's website (<https://www.cleburne.net/agendacenter>). Registration cards received by 5:30 p.m. the same day will be distributed to the Commission for their consideration.
 - Address the Commission by phone: Submit a registration card as directed above and by 6:15 p.m. call [\(346\) 248-7799](tel:3462487799) or (800) 731-0285. **Enter Meeting ID 983 5079 8710 and then press #.**
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AGENDA

I. Meeting Called to Order

II. Citizen Comments

III. Approval of Minutes for October 26, 2020

IV. Section I: Platting

- a. CONSIDER THE FINAL PLAT OF LOT 1, BLOCK 1, OF VICTRON ADDITION, AN ADDITION TO THE CITY OF CLEBURNE, JOHNSON COUNTY, TEXAS, BEING ±2.736 ACRES OF LAND, LOCATED AT THE SOUTHWEST CORNER OF NORTH NOLAN RIVER ROAD AND U.S. HIGHWAY 67, AS REQUESTED BY VICTRON ENERGY, REPRESENTED BY MELINDA NELSON, **CASE PC20-036**
- b. CONSIDER THE PRELIMINARY PLAT OF THE CHISHOLM HILLS ADDITION, AN ADDITION TO THE CITY OF CLEBURNE, JOHNSON COUNTY, TEXAS, BEING ±22.812 ACRES OF LAND, GENERALLY LOCATED ON THE SOUTH SIDE OF WOODARD AVENUE AND APPROXIMATELY 485 FEET EAST OF DOTY ROAD, AS REQUESTED BY SHELBY MICKEY AND TRACY KLINT, REPRESENTED BY TEMPUS DEVELOPMENT, LLC, **CASE PC20-042**
- c. CONSIDER THE FINAL PLAT OF MW LANDING, PHASE I, AN ADDITION TO THE CITY OF CLEBURNE, JOHNSON COUNTY, TEXAS, BEING ±7.39 ACRES OF LAND, LOCATED AT THE NORTHEAST CORNER OF PEARL STREET AND SECOND STREET, AS REQUESTED BY MW TEXAN STAR HOMES, LLC, REPRESENTED BY KIMBERLY MALONE, **CASE PC20-044**
- d. CONSIDER THE FINAL PLAT OF LOT 1, BLOCK 1, OF HUNT CLEBURNE ADDITION, AN ADDITION TO THE CITY OF CLEBURNE, JOHNSON COUNTY, TEXAS, BEING ±13.162 ACRES OF LAND, LOCATED APPROXIMATELY 640 FEET SOUTH OF W. HENDERSON STREET AND ON THE SOUTH SIDE OF MAYFIELD PARKWAY, AS REQUESTED BY

MAYFIELD FAMILY L.P., REPRESENTED BY CROSS ENGINEERING CONSULTANTS, CASE PC20-045

V. Section II: Ordinances

- a. CONDUCT A PUBLIC HEARING TO CONSIDER AN ORDINANCE AMENDING TITLE XV, "LAND USAGE," CHAPTER 155, "ZONING," OF THE CODE OF ORDINANCES OF THE CITY OF CLEBURNE, BY AMENDING SECTION 155.571, "SEXUALLY ORIENTED BUSINESSES; GENERAL PROVISIONS AND DEFINITIONS," BY AMENDING SUBSECTIONS (B) AND (C) TO AMEND THE DEFINITION OF SEXUALLY ORIENTED BUSINESS, CASE GC20-008

VI. Section III: Other Business

- a. Consider a motion to cancel the regular P&Z meetings on Monday, November 23, 2020 and Monday, December 28, 2020 due to the upcoming City Holidays.
- b. Updates on actions taken by the City Council at their last meeting on Planning and Zoning cases:
 1. PC20-029 – 515 N. Anglin Street Minor Replat
 2. ZC20-016 – Chisholm Hills Rezone – SF-4 to PD

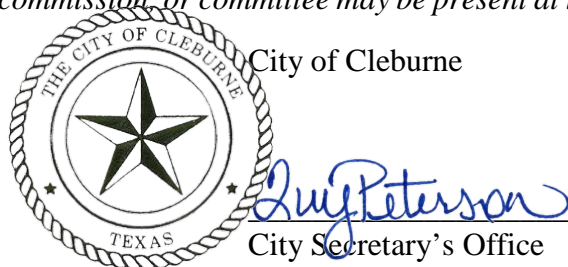
VII. Adjournment

Pursuant to Section 551.071, Texas Government Code, the Commission reserves the right to convene in Executive Session(s) from time to time as deemed necessary during this meeting to receive advice from its attorney on any posted agenda item.

CERTIFICATION

I, the undersigned authority, do hereby certify that the above Notice is a true and correct copy and that I posted said Notice on the bulletin board in City Hall of the City of Cleburne, a place convenient and readily accessible to the general public, as well as the City's official website at www.cleburne.net, and said Notice was posted on **Friday, November 6, 2020**, by **5:00 pm** in compliance with Chapter 551, Texas Government Code.

Note: A quorum of any Cleburne board, commission, or committee may be present at this meeting.



Reasonable accommodations to furnish auxiliary aids or services for persons with special needs will be provided when at least two working days' notice is given. Contact the City Secretary's office at (817) 645-0908 or by fax (817) 556-8848.